



# USPC MIDSOUTH REGION

## ANNUAL MEETING

### And

## Standards & Ratings and Ratings Examiner Clinics

### November 7, 2009

Dear Pony Club DCs, Families, Instructors, Examiners, Parents and Pony Clubbers,

I cordially invite representatives from your Pony Club to attend our Saturday, November 7 Clinics and Annual Meeting. These events are chocked full of activities and ideas that you can take home and share with your club. Recognizing the fact that the large majority of the USPC ratings occur at the club level, under the supervision and approval of club DC's, our weekend starts off Saturday morning with a Standards and Ratings (S&R) clinic (free of charge). Our clinician is Claire Harmon, the 2010 Chair of the USPC National Examiners Committee. She is a wonderful speaker and an excellent "explainer" of the Standards of Proficiency and how riding expectations change as a pony clubber progresses through the ratings. ***We are inviting demonstration riders from clubs around the Region at each D1 through C2 Rating Level to present a visual 'picture' for each rating.***

At the end of the Standards and Ratings Clinic will be a Ratings Examiner Clinic (free of charge). This Clinic will be primarily structured to meet the needs of persons currently Instructing or performing D1 through C2 ratings examinations for our clubs. It will also address the needs of C3 and above Pony Clubbers, 18 years and older, who are currently or would like to become club-level Ratings Examiners. *ALL persons wishing to participate in this clinic will be required to complete an application form concerning their interest, experience and contact information.* The MidSouth Directory of Instructors/Ratings Examiners will include the names of applicants who have attended this clinic. Please read and complete the attached Application Form.

At 6 pm Saturday evening, in the Arena's upstairs Hospitality Room, our Region's Annual Meeting begins with a catered, buffet dinner. Dinner cost is **free** for 2 representatives from each club and Riding Center. Additional attendees are welcome at \$10 per dinner. From 6:45 pm to 8:30 pm will be our Annual Meeting. **All active club DCs are required to send at least 1 representative to this meeting.** Of course, clubs may send more, preferably one of which will be the 2010 DC.

The Region has not blocked any motel rooms however, the region will reimburse each club and Riding Center \$40 toward the cost of a room Saturday night and/or fuel expenses. A motel or gas receipt must be submitted to Sharon Leonard, our regional treasurer, at the address below for a reimbursement.

Sharon Leonard  
121 Creekwood Way  
Nicholasville, KY 40356

For the Annual Meeting, please fill out the following registration form and indicate your club's attendees and the number of meals required. Please note that if your club members are attending the S&R Clinic on Saturday, they may pre-order and pay for a box lunch (see S&R order form). **The Closing Date for registering is October 26, 2009.**

**We are excited to present these clinics and look forward to your participation.**

Sincerely,  
Nancy Smith, Regional Supervisor  
MidSouth Region



# Midsouth Region Annual Meeting November 7, 2009

## Registration Form

**Midsouth Annual Meeting will be held at:**  
Kentucky Horse Park, Covered Arena,  
Hospitality Room

**Closing Date: October 26, 2010**

**Starting at: 6:00 PM**

- To Register:**
- (1) Complete Form below
  - (2) Include a check to cover the additional dinners

**Send all registration forms to: Nancy Smith, 1110 Appalachee Dr., Huntsville, AL 35801**

Pony Club Name: \_\_\_\_\_

Names of Attendees and their Role in your PC:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Person's Name and E-Mail address (required):

\_\_\_\_\_

Contact Person's Home Phone and Cell Phone w/ area code (required):

\_\_\_\_\_

**Buffet Dinner catered by Fazoli's:**

Number attending Annual Meeting Buffet: \_\_\_\_\_

First 2 dinners – Free

Additional dinners (\$ 20.00 each): # \_\_\_\_\_ X \$20.00 = \$ \_\_\_\_\_

Make check payable to: Midsouth Region